



## Bodily Autonomy Special Issue: Poems for an Intimate Secret

### Description



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## Author's Memo

My abortion is an intimate secret, something for me to save me, but in this patriarchal hall of mirrors, this choice is distorted into a public spectacle. My poems for this special issue seek to document a history of my choice, not just personally but humanly, to use autoethnography to weave through the personal and the political, the body I'm in, the landscape I'm in, the time I'm in.

Throughout my pregnancy, I hungered for a voice of kinship, proof that I was not alone in the hatred of my strange, bulging body. I looked for pregnancy poems that demonstrated my confusion and revulsion, finding nothing. Violence that I never knew was in me swelled in my head; sometimes all I could do was scream something primitive and thrash around and hit myself. My ADHD worsened. I had to take incompletes from school as my brain was exploding constantly. I had only met my partner less than six months prior to the pregnancy, and I found myself resenting him for having a penis, resenting my body for taking the peace I had found with him, within myself in those few months. His guilt and mental illness festered and often we were mad together. We fought a lot, but we also sought to reach towards each other with compassion. Our bond deepened, and we are still together and in love today.

I tried ending my pregnancy outside conventional means as Planned Parenthood was very dismissive when I tried to speak, gasp my truth in my autistic/ adhd selective mutism/ word vomit. They told me they couldn't help me. They were shut down because of the pandemic and wouldn't be open until June. I didn't know that there were other clinics until my wonderful gynecologist began referring me to places months later. I ordered pills online from Access Aid first, but due to the horrific COVID outbreak in India and Bill Gates patenting and limiting reproduction of vaccines, which Indian pharmacists helped design, the pills came very late and heartbreakingly failed.

While I waited, I tried Vitamin C. I ran away with the pennyroyal I had bought as a teenager following sexual assault experiences. I swam and swam until I sunk. I contacted adoption agencies only to be rejected by the discriminatory parents (I suspect that it may be due to the mental health, neurological, and biraciality of the possible child inside me, information I gave to the adoption agency). I watched documentaries, did research, uncovered that link between abortifacients and midwifery throughout the world, inspiring "Living Before it Quickens", examining how Christian patriarchal medicalization of the female body put an end to abortion access and how White supremacy permeated with its destructive and appropriating tendencies, literally stealing POC bodies. This then limited access to Indigenous women's body autonomy, denying their use of abortifacient herbs like Blue Cohosh as mere wanton mysticism. There was truth here. Just as there was truth in the tender assertion of cotton root for enslaved Black women, one of the few ways that they could liberate themselves. Ancient Chinese women too claimed their bodies as their own using Don Quai. Though herbal abortifacients are much riskier than today's medical and surgical abortions, they still hold validity and may require pharmaceutical consideration. These herbs were an attempt to define one's own body; this history needs to be treasured rather than ignored.

And who knows? We might be going back to these older remedies. In my poems, I wish to show that desperation seeks resolution. "Serenity Prayer for a Miscarriage" may be what many uterus owners have to experience now, this tireless and dangerous pursuit of the deadly miscarriage to put an end to this process that is sucking the clarity, meaning, and vitality from the person who would choose an abortion. People are going to die from these oppressive laws, actual people living in this world, people

who have made connections, found love, who have hope for a better tomorrow, who want more than anything to build something for themselves and maybe the world too. People are going to die, and this risk increases for Black and Indigenous uterus owners and sexually abused children.

As a White woman, though my neurodivergence acted as a barrier to access and being taken seriously, I know it would be easier. I was so lucky to get pregnant when I did. My abortion officially took place two months before the Texas Heartbeat Bill went into effect. I was 19.5 weeks pregnant and 24 years old. I am so grateful for the love and gentleness I received at the Southwestern Women's Surgery Center. I would not be in this world without them.

I would have likely killed myself to escape that pregnancy.

Every person who has an abortion has their own story, but they all, if the choice was made fully and freely as their own, exhibited the courage of decisiveness. As a very indecisive person, being pregnant forced me to confront my body, to accept that I was actually in a body rather than just floating around in space. I could not ignore it. I could not procrastinate. I was trapped, but Roe gave me a key. It gave me a way out of that prison, and I am so fucking grateful.

Now though so many people are trapped in their bodies as if they were part of no transformation at all, as if they never possessed a history, as if limits, a ceiling that is reached at the womb, is all there ever was. My poems seek truth, an honest rebellion, evidence of a human being who makes decisions for their own body, that this is a thoughtful and deeply personal decision, one made for the self and with the self, a remedy, my goddess, a remedy.

The AutoEthnographer









Image of painted woman by [Geralt](#) for Pixabay

## Living Before It Quickens

*Dedicated to the Southwestern Women's Surgery Center*

The earth has a solution for everything.

Blue cohosh, birthwort, angelica: the makers  
of angels. The unwanted dragged out, blood  
and flesh, a transplanted pentacle from the body  
composing it. I am not ready to be cut open.

My disrupted humors: phlegm and melancholy  
assume my visage from the tomb that grows  
inside me. Destiny says it does not have to  
overtake. Because when all that I carry  
is mud in my basket and don't know enough  
magic to turn mud into homunculi and don't want  
to repeat the mud I was made in,  
abortion is the only loving action left.

Pennyroyal, Don Quai, cotton root: I must survive  
the flea buried within. The mouth drinking the organ  
tea. The womb reprieved by elasticity. The self  
rejuvenating like a bottle of ipecac. I am responsible  
for the only circle I have. What comes out  
will leave a little more room for me.

The midwife calls, frees me from that gelatinous  
opposition, and the priest accepts my penance.

Who declares my savior a witch?







Photo of woman disappearing by [ShiftGraphix](#) for Pixabay

## Serenity Prayer for Inducing a Miscarriage

If you were me, you'd want it gone too, want all the blue to make it empty. You are no match for the sky: life jacket against infinity. Undriven, unable to drive, ungraduated, unemployed, unmarried, unhealthy, unstable, unwilling to destroy the life of that partner still seeing you as capable. In the future, in a world cleansed of capitalism, in surround sound citadels where dreams and community and



universal design meet, maybe. But everything body is now. The pool water ripples. You are in a stew. Some may say you are baking. The water though doesn't stop reminding you of your impact, halos blurring the belly bulge—that uncracked egg somehow spewing yellow yoke. You have to pee again. You feel the sweet urge to take off your swimsuit and show the world your captivity, bouncing from building to building with the growing gravity you want to smash, leaving a stream of pee & cloudy discharge. You want to be found. Really though, you are blue & breathless, unbaked for loving, hurdling away from goo goo hungers like a wind-up doll with marching arms, the movement equal to not moving, or like the dead snake, stale on the surface, eyes blank & egoless, not fear but the wish to return to something after. The leftover blueberries won't fit in the cooler. They tumble into the pool. We live in a house of neglect. All that you have been named—ADHD, Bipolar, PMDD, Autism, Slut, Victim, Failure—pours, no overflows into motion. The sky's powder turns the doorknob. You want to be made uninhabitable. In your mind, you crumple the paper moon inside you like a tesseract, fold this time away as simply skipped. You swim a lap, body ripping into body ripping into nobody; then another and another. You won't stop until something comes out. You are in control. You have become water and everything else.

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Image of girl in swing by [Suzanne Cipriano](#) for Pixabay

## Exorcism is Goodbye

I need you to understand:

it is not about who possesses what.



It's about not being able to handle  
what's growing inside. The truth is:  
I wanted you and didn't want you.

You, AKA It, AKA Uncreature, expanded from me  
like a luminescent tumor,  
placenta splintering  
my ability to speak or be seen  
as separate. I went to a place  
called Women's Crisis Center, thinking  
this was for me: I am indeed in crisis.  
I had already tried running away twice  
to escape my body. R. had to drive around  
for hours trying to find me.

He went with me to that "clinic"  
to confront the unnamable:  
Progesterone Poisoner,  
crackhead chicken, unalive,  
dancing under the influence

of my body, my Vyvanse,  
my rainbow Nerds.

They tugged me into a room,  
him into another, filled my hands  
with pamphlets and shame, him  
with doubts he deleted: do you even want  
to be with her? Here, we're not  
the focus. Here, adjectives and nouns  
spin into smoothie. "I" scattered  
only vehicular in the gel-splattered wand,  
turning me inside out on that screen  
of moving un-feet.

I am no mother. I'm no murderer either.  
I still mourn possibility: the ants I killed  
or watched die. I vow to limit destruction.  
How can I though take the breath of what has not  
breathed? What would I teach  
except an inheritance of screams?

It was made with love and tender  
impulsivity, but our ADHD didn't plan  
for all the rogue endings. You are

potential for my impotential.

The disgrace I release  
for future grace, but really it's about you too.

There are too many sharp things

in our world for you right now,

Bubble Buddy. Too much Papa must pop.

Mama must morph. Get into shape for you.

I must leave you.

You must leave,

so I have something left.

Little mango,



with love from not-mom and not-dad,  
I squeeze you out.

The AutoEthnographer





Photo of broken statue by [JillianneR](#) for Pixabay



## Birthplace of Yama

When the pills fail,  
my doctor holds me,  
calls clinics as I lay

belly-up surrounded by  
candles, rocks in the palms,  
warmed sonogram gel

unable to cure this rejection:  
birth, adoption, abortion.

It is all too loud for me.  
Too much. Too disabled,  
too poor, too mad, too

body. The due date is my  
destruction, the stabbed point  
between love and what I refuse

to define me. Koan, carry me  
to relief: what is my face  
before I am born. I'm supposed to

ponder, but I'm running  
out of time. I hide my face  
from the screen. A bleat

of unbeing bleeding  
out potentials, shriveling

so many branches for the sake  
of one obfuscating direction.  
I am already the riddle: the body

divisible, dwarfed, anchorless,  
by the unhatched. What if,  
before I was born, my body,

these dualized  
lips, breasts, ovaries,  
were defaced  
as divided? This is the trauma:  
the leap from innocence into  
scrutiny. Symbiont free of

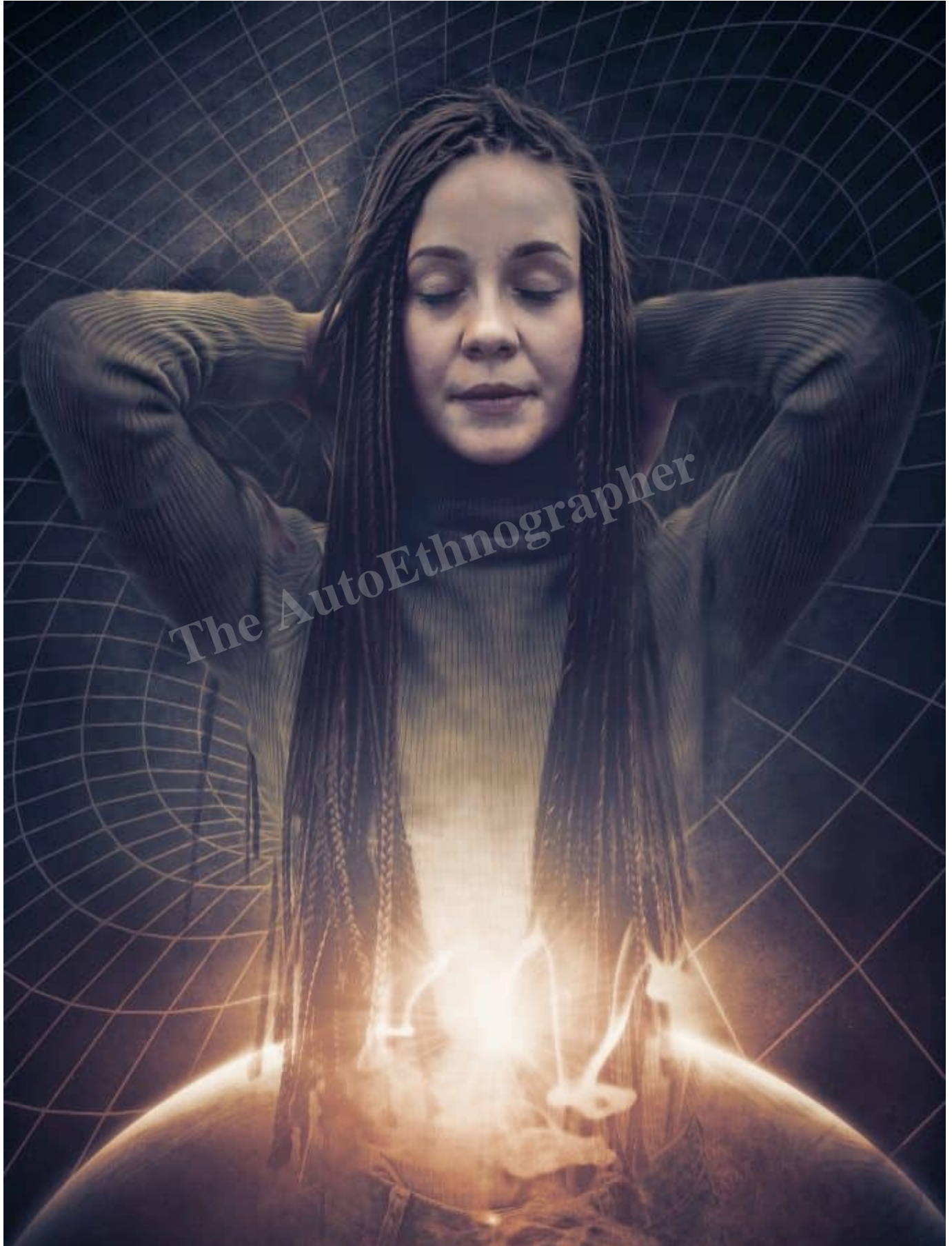
memory, do I owe you  
an apology, an explanation,  
a goodnight kiss as I trim

this branch for the sake of  
all the others, for the part  
of me that is unquenched

to survive? *I don't forget you. I*  
*forgo you.* I, the face, before

and after those unrealized hands.







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Photo of woman by [Darksouls1](#) for Pixabay

## Subterranean Survival

You have run away,  
the tent exhales you, the mosquitos  
bite your thighs and you let them.  
It's easier to just let them drink  
and suck up their abuses until  
serotonin tells you to scratch.  
Cicadas, however,  
would make music in your palm.  
Five years underground  
and they rid themselves  
of the belief that skin  
is memory, that what happens  
in the body stays in the body.  
They surface, they cling,  
they hatch with a ribbed  
xylophone belly. You wonder  
if there is a bully  
in them that remembers burial,  
or do they just lock onto  
love upon waking, embracing  
telegraphy? You have run away,

only to sit and listen to  
the cicada's rub. You said nothing;  
silence is not affirmation. Consent  
does not begin with refusal.  
You were just there, struggling with being  
a sexed-up knot against  
the wall, lips like abandoned  
exoskeleton. You suck in.  
Their Morse mouths moan  
old origins and lost  
hardnesses as they accept  
their shedding. You want to stay  
soft. That cage of the body  
independent of its mysteries,  
trade it for songs,  
for touch, for recovery  
of evolution.  
Dust off the carcass  
hitched to a tree  
until you're no longer  
wrong, until you realize  
you don't deserve to be  
bitten after all.



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The AutoEthnographer