

Full Disclosure: Echoes of Home and Reflections on Heritage and Privilege

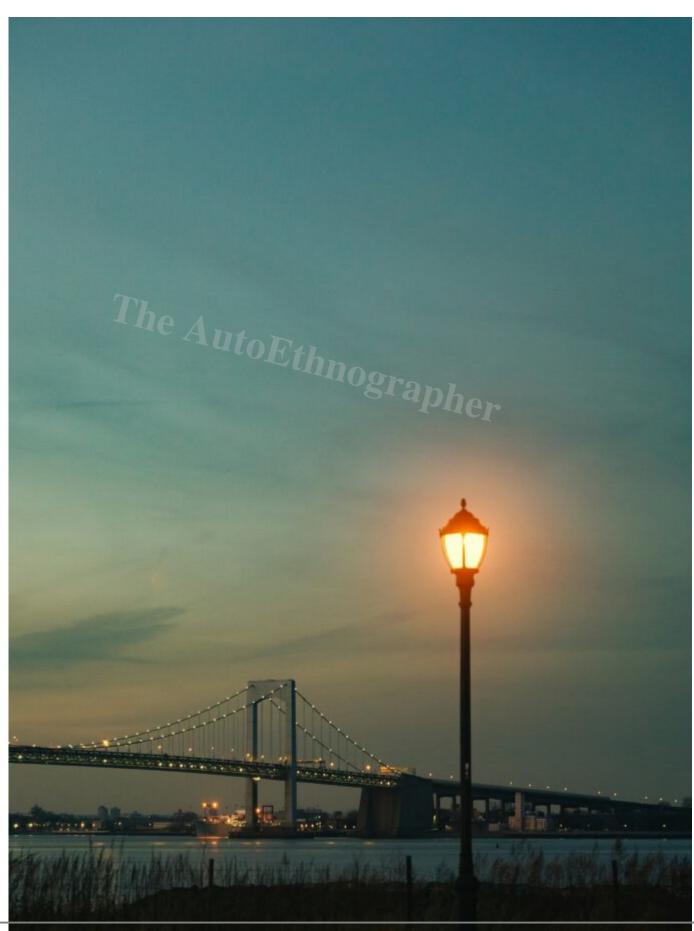
Description

Full Disclosure: Echoes of Home and Reflections on Heritage and Privilege

Authorâ??s Memo

Through these reflections on heritage, I aimed to delve into my personal experiences as a child of parents who immigrated from the Bronx to a suburban lifestyle. The narrative begins with a candid admission that while I often claim a connection to the Bronx through my parents, the reality is that lâ??m far from the struggles and experiences they faced. I grapple with feelings of guilt and jealousy regarding the contrasting realities of my parentsâ?? upbringing and my own. I reflect on the privilege afforded by my suburban lifestyle, juxtaposed with the richness of culture and experiences that I feel lâ??ve missed out on. Overall, â??Full Disclosureâ?• is a deeply personal exploration of identity, privilege, and the complexities of heritage.

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Page 2

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Page

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By Andre Frueh for Unsplash

Sometimes when people ask me where I am from, I start by saying that an are from the Bronx. are from the Bronx. are from the Bronx.

It is equal parts truth and lie, because it is factual and yet has nothing to do with me and everything to do with my sepia-toned reflection of their journey, in contrast to my own privileged guilt over manicured lawns and high thread count sheets.

And full disclosure: I think it makes me seem more gritty when I say itâ?!

which I am not because I truly know nothing of the poverty they left behind Which ironically they did not notice at the timeâ? It wasnâ?? t called that,,,it was simply called life. I regretfully know nothing of chickens on city streets, or of wheeling and dealings in black market alleys, or of stoop conversations, or of the daily â?? Nunanxiety, â? • they endured in school.

I have never experienced fire hydrant water parks or the smell of meat gravy in the street on Sundays, or an old countryâ??s language filling the air, while epic games of stickball occupied the pavement. I can only imagine the crowded family gatherings in a two bedroom apartment, inhabited by three families, where liquor flowed almost as freely as laughter, cigar smoke, home made wine and joy.

And full disclosure: I am jealous of the story of their struggle but not their actual struggle because I have never once been hungry for more than a couple of hours.

â??Sometimes when people ask me where I am from, I start by saying that â??both of my parents are from the Bronx.â?•

And how fucking ungrateful of me to lament that I will never dance to the rhythm of life lived at that hectic pace, because my parents are the American dream personified in post world war II suburbiaâ?la landing strip for the fleet of one-way great white flights, packed with Irish and Italians from all five boroughs. Suddenly they were being called â??whiteâ?•as the day-to-day distinctions between new money and old money were blurred by offerings at Church, highly-rated school systems and restricted use Little League fields.

At the inner-city school in which I teach, a student recently asked, a??Mistera?ldo you always have to give something up to get something?a?•I openly admired his introspection and replied with a vague generic answer about sacrifice, change and staying true to yourself.

Page 4 Peter Viola

â??And full disclosure: I am jealous of the story of their struggle but not their actual struggle because I have never once been hungry for more than a couple of hours.

Full disclosure: I should have said, â??yes.â?•

As a â??first-generation suburbaniteâ?• (lâ??m not trying to make that a thing, btw), it has always been in my consciousness that my parentâ??s lives growing up in the Bronx, were far more rich in culture, experiences and grit than mine would ever be. As a child, I hung on every little nugget of detail that I could extract from the rare moments of reminiscence that occurred during family parties. The Bronx, while only eleven miles from where I grew up in Westchester County, was lightyears away from my reality.

The closest connection I had to immigrant experience was through our next-door neighbors, who spoke Italian, occasionally hung a deer carcass from a tree in their yard and raised their Thanksgiving turkey in their garden. Ironically they were probably the richest family on the block as they ingeniously monopolized the landscaping services for the entire area of Bronxville Manor. But other than that, it seemed that any trace of the â??old worldâ?• was erased from our sheltered existence.

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And of course that is what had to happen. As I romanced the poverty and struggle of an urban immigrant class, my parents moved out and moved up. The leap of that post World War II generation was monumental and they rightfully enjoyed the fruition of their parentâ??s dreams. Great schools, space between homes, picket fences and garages to park in, meant that they had made it. And for us children it meant comfort, food, security and safety. What it also meant was that the richness of collective cultureâ?? of street interaction and collective celebrations would fade away and disappear.

Page 5 Peter Viola

My father spoke enough Italian to fake his way through a conversation, but we spoke none. We would live our lives in restricted spaces, mostly our own homes and with little struggle or need for negotiation to survive. We didna??t rely on anyone else and therefore we didna??t commune with anyone else. Sure we had a few friends on the block and at school, and occasionally we would visit each otherâ??s homes for holidays, but it didna??t feel like we depended on each other.

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I know logically that it is just what happens. Assimilation and Americanization are processes that occur to all groups over time. But my experience is my experience and as grateful as i am for the gains that have been made through the risks that my parents took, I am perhaps unfairly jealous of the richness of the environment through which they endured.

Now to this day, I still take great pride in my ethnicity and heritage and its unique place in the American pantheon of immigrant history, but I have never felt an active part of that story. When prompted, I proudly identify myself as a??half-Italian/ half-Irish, a?• but the fact remains that my biggest contribution to my heritage is my honoring it from a distance .

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â?|| am a human-race-istâ?| someone who erases the baseless lies and embraces all the shades of faces as proven cases of commonality because our reality is that we share every emotion across the earth and ocean we are one race occupying one space and if you choose to contact trace you will find me connected to you in ways you never thought you knew but the truth will set us freeâ? because the truth is you and me share the same sun when it shines and the same hope when it finds us desperate for acceptance and love, needing a sign from above to know that we are not constantly judged for being less than what they say we are, you see my friend I am a gift that shines like you

and we will lift each other high up too,

there will be times when you need me and I need you

to see past what they have tried to do, attempts to divide in twoâ?

but we are not down for this fake equation watch us rise to this occasion

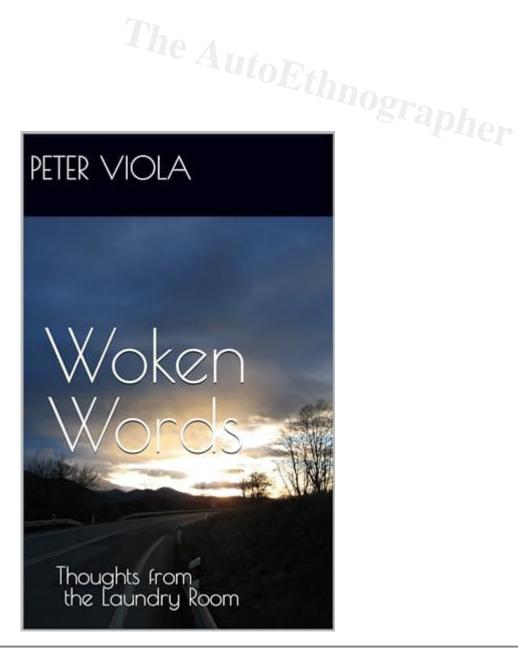
now weâ??re wise to generations of invasions of our minds,

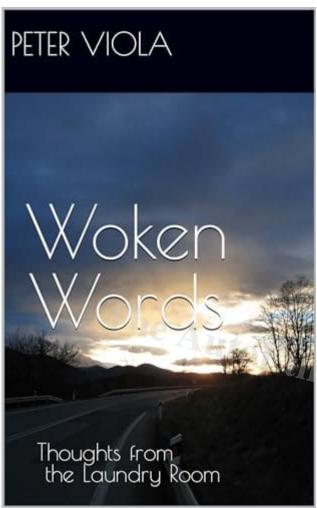
power plays from every Nation every kind of cowardly manipulation that has tried to convince us otherwise brainwashed us and fed us liesâ?

but now itâ??s been exposed the game is done

This Power trip is over and weâ??ve won.

From this moment on we will look each other in the eyeâ?! respect each other love and strive for understanding side by side each other standing tall and hand and hand demanding that we all are prepared to face this â??as we shout together â??yes I am a human-race-ist.â?•





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Credits

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